2025 Exhibitor Application

60th Annual Pediatric Postgraduate Course March 28 - 30, 2025 - Hilton Fort Lauderdale Marina, Fort Lauderdale, FL



Exhibitor Information

Company Name:		
Address:		
City:	State:	Zip:
Phone:	Fax:	
E-mail:	Website Address:	

Space will be reserved only after receipt of signed application form and the total amount due. Applications and payments are due no later than March 15, 2025. All booths are reserved on a first come, first served basis. I have read all rules and instructions and my company and company representative will comply.

Signature:		Date:	
	(Unsigned applications will not be accepted.)		

Booth Pricing

10x10 Premium Booth	\$4,500	Total # of booths requested:
10x10 Standard Booth	\$3,000	Total # of booths requested:
10x10 Non-Profit Booth	\$1,500, limited availability	Total # of booths requested:
Community Service Agency	No Charge	Total # of booths requested:

A-La-Carte Marketing Opportunities

Charging Station	\$1,000	with your company logo on signage
Lanyards	\$1,500	with your company logo (for all attendees)
Conference Bags	\$3,000	with your company logo (for all attendees)
Refreshment Break - Ice-cream Social	\$4,000 per break	with your company logo on signage
Refreshment Break - Cafecito Break	\$4,000 per break	with your company logo on signage
Continental Breakfast	\$4,500 per day	with your company logo on signage
Opening Reception – Dessert Bar	\$5,000	with your company logo on signage
Opening Reception – Beverage Station	\$10,000	with your company logo on signage
Opening Reception – Full Sponsorship	\$50,000	with your company logo on signage



2025 Exhibitor Application – Continued

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Exhibitor Badges

Exhibitor personnel (demonstrators, staff) will be issued a limited number of free badges with the booth purchase. All representatives of exhibiting companies must register and display an official exhibitor's badge for admission to the exhibit area and 3-day general session. Exhibiting companies are allocated representative badges based on 5 per 10 X 10 booth.

Additional representatives may attend at a fee of \$295 for each additional person.

Note that the deadline for receipt of the exhibitor names is March 21, 2025.

List Representative(s) Names:

1)		
2)		
3)		
4)		
5)		
Additional Representatives (\$295 each):		

1)		
2)		

Payment Method

Please fill in the total from the previous page and include cost for additional representatives listed on this page, if any.

\$ _____ Total (US Dollars)

Payment by Check

Make Checks Payable to: "Nicklaus Children's Hospital Pediatric Postgraduate Course"

Payment by Credit Card

Please contact us at <u>cme@nicklaushealth.org</u> or at **786-624-2620** to process your payment using a secure payment form. Nicklaus Children's Hospital does not store your credit card information. All transactions are handled by a third-party merchant services provider.

Once completed, please return this Application Form to:

Nicklaus Children's Hospital Pediatric Postgraduate Course Attn.: Department of Medical Education 3100 SW 62 Avenue Miami, Florida 33155

Telephone:	1-800-445-9340 or 786-624-2620
Fax:	305-669-6406
Email:	<u>cme@nicklaushealth.org</u>